

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01175-JEB**

SPARACINO PLLC v. U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES

Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 04/23/2019

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

SPARACINO PLLC

represented by **Andrew Edward Goldsmith**
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V.

Defendant

**U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES**

Date Filed	#	Docket Text
04/23/2019	<u>1</u>	COMPLAINT <i>FOR VIOLATION OF THE FREEDOM OF INFORMATION ACT</i> against U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090-6077867) filed by SPARACINO PLLC. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Branson, Joshua) (Entered: 04/23/2019)

04/23/2019	<u>2</u>	NOTICE of Appearance by Andrew Edward Goldsmith on behalf of SPARACINO PLLC (Goldsmith, Andrew) (Entered: 04/23/2019)
04/23/2019	<u>3</u>	NOTICE of Appearance by Matthew M. Duffy on behalf of SPARACINO PLLC (Duffy, Matthew) (Entered: 04/23/2019)
04/24/2019		Case Assigned to Judge James E. Boasberg. (zef,) (Entered: 04/24/2019)
04/24/2019	<u>4</u>	SUMMONS (1) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 04/24/2019)
05/08/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/30/2019. Answer due for ALL FEDERAL DEFENDANTS by 5/30/2019. (Attachments: # <u>1</u> Exhibit A)(Duffy, Matthew) (Entered: 05/08/2019)
05/08/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/30/2019. (Attachments: # <u>1</u> Exhibit A)(Duffy, Matthew) (Entered: 05/08/2019)
05/08/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 4/29/2019 (Attachments: # <u>1</u> Exhibit A)(Duffy, Matthew) (Entered: 05/08/2019)